



[www.an2p.org](http://www.an2p.org)

# QUARTERLY NEWSLETTER

Ministry Highlights

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## Welcome to Our Ministry Newsletter!

It has been almost a year since our ministry began, and what a journey of faith, learning, and growth it has been. We praise God for His provision, protection, and guidance. We thank Him for each of you, our faithful supporters, who bless us with your prayers, encouragement, financial support, and ministry ideas. We couldn't do it without you!

Jesus is coming soon! It's our prayer that each of us may we be found faithful, steadfast, and ready, joyfully engaged in the mission of preparing a people to meet Jesus until the day we see Him face to face.

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*If you want to invite Dr. Conrad Vine to your church, please email [conradvine@an2p.org](mailto:conradvine@an2p.org).*

*If you have a prayer request, please submit it at [www.an2p.org](http://www.an2p.org) (Prayer Wall). We will lift you up in prayer daily.*

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### MISSION STATEMENT

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The Mission of *As a Needle to the Pole, Inc.*, is to prepare a people to meet Jesus Christ when He returns.

*"After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God, who is seated on the throne and to the Lamb!" (Revelation 7:9-10).*

# When God Speaks Through Dreams and Visions

By Abed Al-Noor (The Servant of the Light)

Something remarkable is happening around the world. Muslims from all backgrounds, including devout believers, refugees, students, professionals, and families, are sharing vivid, life-changing dreams and visions of a Man in White who calls Himself Isa Al-Masih (Jesus Christ). These stories are not rare; researchers estimate that up to 90 percent of recent converts from Islam began their spiritual journey after a dream or vision of Jesus.

The Dream Project was launched to address this need. It connects with people from Muslim backgrounds who have had these dreams and are looking for answers. Through its website and social media, the Dream Project reaches seekers in some of the most spiritually difficult places, offering encouragement, biblical resources, and personal guidance as they try to



understand their experiences. What do these dreamers experience? While each dream is unique, three main themes appear repeatedly in thousands of stories from around the world:

1. *A Man in White*: The dreamer meets a Man dressed in bright white and surrounded by light. Many say they see scarred hands, which is a meaningful detail, even though most do not know about the crucifixion or do not believe in it.
2. *A Call to Follow and Read*: The Figure invites the dreamer to follow Him and gives them a book, telling them to read it. Many realize it is the Gospel or are led to passages they have never seen before.
3. *"I Am Coming Soon"*: Many dreams carry a sense of

urgency. The Man in White discusses the coming day of judgment and urges the dreamer to prepare and share what they have learned with others.



These patterns are striking because the dreamers come from very different places and cultures, and most have never been exposed to the Bible or Christian teachings. People from all over the world visit the Dream Project's website. The top ten countries include China, the United States, France, Brazil, Iran, Iraq, the United Kingdom, Germany, India, and Singapore. Some of these are nations with large Muslim populations, others have many Muslim immigrants, and some are places where Islam is a growing minority. From Baghdad to Beijing and Tehran to São Paulo, God's message goes beyond borders, languages, and religions.

To understand why this work matters, here is a dream someone shared on the website: *"I dreamt that I was calling for help as I felt that someone was after me to hurt me. I called the name of Allah, the almighty, a bright light appeared, and I heard a voice back. Whatever was chasing me stopped, and the voice introduced himself as Isa Al-Masih. He was wearing a white robe and surrounded by bright light. He said he is the truth and the life, and that he responds to his children's cries. Can you help me gain an understanding of my dream?"*

In many of the countries where these dreamers live, like Iran, Iraq, parts of India, China, and others, there are few or no Christians. There are no churches, pastors, or Christian friends to talk to. For many, the internet is their only way to find help. When a refugee in the Middle East or a student in Tehran dreams of Isa Al-Masih

and looks for answers online, the Dream Project is there for them.

These people are not just browsing. Their lives have been changed by something they cannot explain, a vivid and powerful experience that leaves them shaken, joyful, confused, or all of these at once. They are asking deep questions: Who was the Man in my dream? Why did He come to me? What does He want me to do?

Many of these people are in real danger. Talking about a dream of Jesus, or even showing interest in following Him, can lead to being rejected, hurt, or even killed. The Dream Project is a safe online place where seekers can ask questions, explore their faith, and find encouragement without fear. The ministry supports them with kindness, respect for their culture, and biblical truth, guiding them to God's Word and honoring their courage to reach out.

The Dream Project brings together ancient prophecy and modern technology. The prophet Joel said there would be a time when God would pour out His Spirit, and people would have dreams and see visions (Joel 2:28-29). Jesus is appearing to people at night, guiding them to look for answers and leading them to those who can help them find the truth.

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*“And afterward, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions. Even on my servants, both men and women, I will pour out my Spirit in those days” (Joel 2:28-29).*

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As more dreams are shared, each one is a person at a crossroads, someone reaching out in the dark, asking for help to understand what God has shown them. We are here to answer that call. We need your prayers and support. When God opens a door in someone's heart through a dream, someone must be there to welcome them. Will you be that person? Why not share with your Muslim friend the website [www.dreamsofisa.org](http://www.dreamsofisa.org) and ask them to check it out?

## New Mission Initiatives

By Conrad Vine, DMin



We are excited to share with you the three Kingdom initiatives - the Dream Project, Underground Disciple Making, and WePreach - that AN2P has embarked on this year. These are rooted in the Great Commission (Matthew 28:19–20) and are designed to share the Gospel locally and globally.

### 1. Dream Project

Dreams of Jesus are a recurring global phenomenon in the Muslim world. The Dream Project is a safe online platform (<https://dreamsofisa.org/en/>), where seekers can share their visions and dreams, find answers to their questions, study the Word of God, and grow into disciples of Jesus Christ without fear.

### 2. Underground Disciple Making

Did you know that AN2P is coordinating a fast-growing underground disciple-making movement in the Caucasus and Central Asia, with over 30,000 men now participating from all strata of society and from different religious groups? The groups meet in parks, cafes and homes to study the Word of God, share their faith, and finish the work.

### 3. WePreach

AN2P is working to create a digital platform – WePreach – dedicated to Bible-faithful preachers, where they can share sermons and resources without fear of censorship or “cancel culture.” This will be rolled out in late Fall 2026.

# Testimonies: From Rock Bottom to the Rock of Ages

By Luda Vine, PhD

After the collapse of the Soviet Union, I was converted and joined the Seventh-day Adventist (SDA) Church in 1992. During this time, freedom of religion was a new concept in the former Soviet republics, but gradually religious freedoms spread. Protestant churches did not need to meet underground anymore. Overseas evangelists became increasingly welcome, and Christians experienced less hostility and rejection at work, in their families, and from the secret police.

When I joined the church, my immediate family was very supportive and encouraging. My parents were nominal Christians to start with and seeing all the kindness and love among the members filled them with confidence that this was the right church for their daughter to be baptized into. However, my parents soon became hostile towards the SDA Church as they realized that my commitment was not nominal, but real and serious. They were not prepared for their 16-year-old daughter to be attending church services a few times each week, leading in kids and youth events, teaching the SS lessons, and keeping the Sabbath day holy.



For my parents, my constant round of church activities was too much to bear, too heretical and even occultic to allow to continue. So, they decided to limit my exposure to the church events. They would not allow me to attend the mid-week events for the fear of me losing my interest in academia and becoming fanatical. I assured them that my commitment was not fanatical and that my studies were not going to be neglected. Soon, they realized that my academic excellence was not affected and my love for my church wasn't going to disappear. However, they still didn't like the idea of their

teenage daughter being so much involved in church affairs.

Then something interesting happened. One of our neighbors, who kept suing one neighbor after another, had brought some charges against my parents. My parents got really upset and worried about the whole process of going to court and the potential financial cost, despite knowing all the time that they were innocent. So, they started asking questions like "Where is your God?" and "Why is He allowing such Injustices take place?"



I told them that I did not know the answers to their questions. However, I did trust the One who knows and who is able to help in a time of need. My parents said that they would really appreciate if I would pray for the situation, adding that God seems to always answer my prayers. So, I prayed in a very earnest way, and to make a long story short, on the morning of the court hearing, the unfriendly neighbor who was pressing charges against my parents had a heart attack and passed away. The charges were automatically dropped, and my parents also dropped all their accusations against me and never again stopped me attending the local Adventist church as often as I wanted to. And perhaps more importantly, they began attending the church for themselves.

"He is the Rock, his works are perfect, and all his ways are just. A faithful God who does no wrong..." (Deuteronomy 32:4).

# Underground Disciple-Making in the Caucasus

By Daniel Elias, PhD

Approximately two years ago, I received an unexpected message from a Christian leader who introduced himself as a believer in the Seventh-day Adventist message and who oversees one of the most influential faith-based social media networks in the Caucasus region. In a context where the Adventist presence remains under 150 members nationwide and where resistance to Adventism has historically been strong, this connection was both surprising and deeply encouraging.

This leader, raised within a Jewish cultural background, had long wrestled with the relationship between the New Testament and its Jewish foundations. His search for theological coherence led him to explore teachings on the Hebraic roots of Scripture. Through these studies, he encountered the Adventist message and began to see in it a compelling biblical continuity. Eventually, he reached out, initiating a conversation that would grow into something far greater than either of us had anticipated.

At the time of our first interaction, his online platforms—spanning Facebook, TikTok, and YouTube—had already reached tens of thousands of followers. Some individual videos had accumulated hundreds of thousands of views, a remarkable reach in this regional context. What stood out most, however, was not the numbers but the spiritual hunger. Thousands were engaging Scripture seriously and seeking deeper biblical clarity.

Soon afterward, other leaders from historic Christian networks independently began exploring similar theological questions. Their study of early church history led them to conclusions that resonated strongly with Adventist teachings. Through ongoing dialogue, mentoring, and theological reflection, these previously separate networks gradually converged.

Over the course of nearly a year, relationships of trust were established. Personal visits, small group conversations—often in informal settings—and consistent theological guidance helped nurture a clearer understanding of core Adventist convictions. Discovery Bible Study (DBS) was introduced as a simple, reproducible discipleship tool. Leaders quickly embraced it, and the model began multiplying organically. Today, this decentralized discipleship-making movement includes participants from diverse religious and social

backgrounds, including clergy and seekers who quietly engage despite varying levels of social risk. Many prefer anonymity; others participate through online recordings or small, relational gatherings. Increasingly, participants are launching their own study groups and digital platforms, demonstrating the natural reproduction characteristic of genuine movements.



Adventist literature has become an unexpected pillar within this emerging network. Classic volumes such as *The Great Controversy*, *The Desire of Ages*, *Patriarchs and Prophets*, and *Christ's Object Lessons* are now circulating widely and appearing in places where such materials were previously absent. These writings are shaping theological understanding and deepening commitment to Scripture.

What began as a single online inquiry has developed into a multiplying movement touching tens of thousands. In a region once considered resistant, the Spirit is quietly at work—through relationships, digital engagement, and faithful disciples. With prayerful partnership and faithful stewardship, this movement can continue to multiply—one disciple, one household, one network at a time.

We invite you to pray for wisdom, protection, and continued spiritual growth among emerging leaders. Pray especially for those who face social or professional pressures as they pursue deeper biblical conviction. If you feel impressed to partner financially, your support directly enables ongoing mentoring, translation efforts, and the expansion of discipleship resources.

# UPCOMING EVENTS



*This schedule is subject to change. For the full schedule and latest updates, go to <https://an2p.org/schedule/>.*

## April

- **8-12:** Loud Cry International Convention, Camp Blue Ridge, Clayton, GA. <https://www.loudcryintl.org>.
- **18:** Religious Liberty Sabbath, Berrien Springs Methodist Church.
- **25:** Indian Mills Baptist Church, 2128 Indian Mills Road, Forest Hill, WV 24935.

## June

- **1-11:** Slovenia evangelistic series.
- **12-13:** Cottage Grove house church (OR).
- **20:** Countryside Sabbath Fellowship, 5810 W. Dahl Road, Deer Park, WA.
- **22-28:** Washington Regional camp-meeting, Sedro Woolley, WA.

## May

- **1-3:** Proclaim Ministries camp-meeting, The Hague, Netherlands.
- **7-9:** Quo Vadis Ministries, British Columbia.
- **15-16:** Morristown SDA Church, NJ.
- **20-24:** Ark of Sustainability camp-meeting, AZ.
- **27-30:** Fulham SDA Church (United Kingdom).

## July

- **5-12:** Sweden SDA Summer Retreat (<https://ralingsasgarden.se>).
- **Jul 16 – Aug 5:** Kihei Maui, Hawaii evangelism.

## How can I support AN2P?

As we step forward in faith, please join us in prayer, service, and giving. You can donate using the following options:


- Mail a check, made out to AN2P (PO Box 67, Berrien Springs, MI 49103).
- Online (<https://an2p.org/donate>), using PayPal, credit or debit card, Venmo, or Google Pay.
- Zelle, sent to AN2P, using email address: [conradvine@an2p.org](mailto:conradvine@an2p.org).
- Via bill pay or bank transfer, with details at <https://an2p.org/donate/>.
- Establish a spiritual legacy via a gift in your will. For information on bequests and the different options for including AN2P in your will or estate plan, contact Luda Vine ([ludavine@an2p.org](mailto:ludavine@an2p.org)).


Thank you very much!


AN2P is a nonprofit 501(c)(3) organization. Our EIN# is 92-1642523.

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